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THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, SEPT 29, 1910. NEW SERIES VOL. XII. NO. 39

THE COLUMBUS ASSOCIATION AGAIN.

(L. E. Barton.)

My only quarrel with Editor Bailey's write-up of the recent meeting of the Columbus Association is that it was too brief. But he has so many accounts to write and so much space to give that there is pressure upon him in such matters.

First, W. H. Thompson of Shuqualak, made a good, sensible, expeditions, business like moderator, that pleased me well.

Second, let me felicitate the churches on some of our new acquisitions. W. G. Mahaffey at Brooksville, is "doing the thing well" and his church sent truly a great report to the association. Bro. Mahaffey made a truly practical and admirable address on "Seate Missions." "Business has picked up mightily" since W. A. Jordan came to Starksville. I don't mean that the church was dead before his coming. It was a very much alive corpse, but Jordan is building systematically and grandly on the great foundation already laid and at many points will broaden and deepen the foundation and bring that excellent congregation to a development not known before, but a development which has been foretold by their former successor. Jordan made one of the most pungent, vigorous, truly fresh and original and one of the most admirable deliverances on the subject of "Home Missions" it has been my privilege to hear. In fact "scusin" the writer's part in it we had an uncommonly fine discussion of missions. I heard that the editor said it was the best he had heard in any of the associations, but he "could not print that editorially lest he excite jealousy from others." I hope he will let me quote him in print and if it should excite a little generous rivalry in the cause of missions I should rejoice. Two years ago this association reported \$815.00 for foreign missions, last year approximately two thousand, and this year some forty-two or three hundred dollars for the same cause. I haven't the exact figures at hand but this year's minutes will show about seven thousand dollars contributed to state, home and foreign missions. I think this will put the Columbus Association, if not at the head of the list, then a close second, with the Central, that has nearly twice as many churches, leading the column, if they

have beaten us. I think this is a great showing and the readers of the Record will no doubt be glad to see it commended. It was a delight to see the contributions of the churches generally showing a fine increase and the gain of some has been notable and glorious. The hospitality of the Columbus saints was gracious and abundant and the general effect of the meeting left songs of joy chanting in my soul. Pastor King and family of Macon, have returned from their extended European trip, to the delight of their host of friends. Bro. King is always a district contribution to the meetings of the Columbus Association and we should feel poor and bereft without him. Pastors Newton and Hewitt were wide awake and responsive to every need and comfort of the delegates and I waft them a hearty appreciation.

Editor Bailey contributed very materially to the discussions on sustenance and the orphanage, both of which interests had good hearings. A cash collection of \$31.60 was taken for the orphanage. Dr. Rowe never spoke more practically and interestingly, it seemed to me, than on this occasion, when he discussed his specialty, "State Missions." One of the most important and aggressive moves of the body was a resolution authorizing the executive committee to look into the religious distribution at Artesia, Crawford, and other points, and take up the matter with the state board to secure this cooperation in supplying these places with in our bounds with the Gospel as Baptists hold and teach it. This is truly "beginning at Jerusalem."

PLEASANT VIEW.

(W. M. Fou.)

Pleasant View is a country church 15 miles east of Senatobia. We began our meeting on September 11th and it lasted nine days.

Bro. P. S. Rogers, who is a native Mississippian, but for the last 11 years has been laboring as a home missionary under the Northern Convention in Oregon and Washington, was with us. He is one of the greatest preachers I ever heard. He preached the gospel in great power and the church was greatly revived and seven souls were saved.

Bro. Rogers is a real live wire for Jesus Christ and he won the love and affections of all. We do most heartily thank God for sending him to us.

BETHEL, PARIS AND PILGRIM'S REST.

(J. R. Sumner.)

A series of meetings began at Bethel on August 6th and continued eight days. Bro. A. T. Camp, of Northport, Ala., did the preaching from Sunday morning until Friday night. His daughter, Miss Ida, and his son, Jim, helped much in the song service. Christians feasted. Three joined by letter, and one was baptized.

We began at Paris August 20th. J. C. Parker, of Clinton, reached us in time to preach at night August 22nd. He continued with us here until Friday night, testifying publicly and from house to house "that Jesus the Christ the Son of God will save all who will trust him." Two were received by letter. On next monthly appointment we received and baptized six.

August 28th we began at Pilgrim's Rest. J. C. Parker preached and worked with the church and pastor until the night of Sept. 2. On Monday people began to apply for membership. There was not a service after this at which no one applied for membership. When the services closed Friday night, nine had been received by letter, two had been restored to fellowship, and 43 had applied for baptism. Saturday morning between 11 and 12 o'clock the pastor baptized 37 of these applicants. The other six awaited baptism until Sept. 26th.

A STATEMENT.

(J. D. Jameson.)

I have given the past twenty months to colportage work and I hope God has used me to do much good. But I have decided to enter the pastorate again if the Lord will open up the way.

My last pastorates in this State were Okolona and Ellisville, and if there was a member of either of these churches who desired a change of pastors they were kind enough not to let me know it. But I felt that I could do more good in the colportage work and so I gave my time to that. But I find the work too heavy for me, and takes me away from home too much of my time. I now wish to enter the pastorate and give the rest of my years to that work.

Ellisville, Miss.

[Write to the deacons of Ellisville Church concerning Bro. Jameson.—Ed.]

NEWS IN THE CIRCLE

MARTIN BALL.

That was a great meeting held at Mt. Olive Church near Baldwin. The preaching was done by Evangelist Geo. H. Crutcher, of the Home Board; 48 additions to the church, 39 by baptism. Among the number baptized was Bro. Arthur Flake's little daughter Mildred. But who is surprised with such a worker as Bro. Flake in the meeting?

Ouachita College, Arkadelphia, Ark., overflowed with students at the opening last week. The parlors, reception rooms and Y. W. C. A. apartments were all partitioned off into bedrooms. This school is deservedly popular.

The arrest of Dr. Ben Cox last Saturday night to prevent his preaching on the street, was exceedingly shameful. In the trial he was abundantly acquitted. Five lawyers offered their services in his defense. He is the successful pastor of the First Baptist Church.

The church at Wheatley, Ark., last week set apart Bro. W. H. Gregory to the full work of the gospel ministry. Rev. S. G. Bowers preached the sermon.

Rev. Ward Taylor, of Oaks, Ky., was recently aided in a meeting by Rev. A. N. Whittinghall, of Fordsville, Ky.; 73 additions, 54 by baptism. The entire community was moved.

Dr. M. P. Hunt is considering the proposition to become superintendent of missions in the city of Louisville, Ky., and the Long Run Association, which includes the churches of Louisville. How can his great church give him up!

The Tabernacle Church, Oklahoma City, has called Rev. B. D. Weeks, of Monroe City, Mo. He will doubtless accept, as it will give him a broader field for his splendid oratory, and good gospel preaching.

Recently on Rally Day at the Immanuel Church, St. Louis, Mo., Field Secretary Arthur Flake spoke, and it is said that his work as a Bible School specialist was of great benefit to the church as well as to those of other churches who attended. So it will be anywhere he goes.

A church was recently organized at Alix, Ark., a small town on the Iron Mountain Railroad. There has never been a church at this point. Missionary McKinzie did the preaching in the meeting. The church was organized with 18 members and when the meeting closed there were 60-25 by baptism.

Rev. Robert Bruce Smith, El Paso,

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Texas, has been called to Parkersburg, W. Va. It is thought he will accept.

Dr. B. H. Carroll and family were given a warm welcome to Ft. Worth, Texas, by the members of the First Church and citizens of the city. The Ft. Worth Record speaks of him as the greatest living Baptist, a prohibitionist and a democrat. He is all this and much more.

The Third Baptist Church, Nashville, Tenn., Rev. E. H. Yankee, pastor, received into its membership a Freewill Baptist preacher, W. M. Brummett, and Rev. W. J. Nelms from the United Brethren. They will be ordained to the ministry by that church soon. Glad the brethren saw the light.

The Baptist Advance says things are getting better in Arkansas. Better feeling exists everywhere. Recently Rev. W. E. Collins has left the State and General Associations and joined the Convention brethren. The leaders are constantly deserting the crowd.

Evangelist Raleigh Wright, of the Home Board, is in a good meeting at Lonoke, Ark. That church has recalled Rev. B. L. Boles to the pastorate.

Rev. J. H. Pennock resigns at Harrisburg, Ark., and accepts the work at Hayti, Mo. He had been at Harrisburg but a short while.

The Baptist Advance says that 64 out of 75 counties in Arkansas are in the dry column. That looks good to any one whose vision is clear.

Rev. W. M. Bostick, of Hope, Ark., recently held a meeting at Harmony Grove Church near Texarkana, which resulted in 53 additions to the church.

Rev. W. S. Roney says, in the Baptist Flag, that all Conventionites are "here ties." Wonder what kind of a "tick" he supposes the Conventionites think he is?

The Rockwood Church, La., recently set apart to the full work of the gospel ministry Bro. J. L. Hall. The ordination sermon was preached by Rev. J. T. Ott from II. Cor. 4:7.

Rev. H. W. Virgin, First Church, Jackson, Tenn., and Dr. Golden, secretary of missions, recently held a meeting at Smyrna, Tenn., where there was no church, and organized a church with 23 members.

The church at Inman, S. C., has extended a call to Rev. Geo. M. Sexton to become its pastor. He is expected to accept.

Dr. I. N. Penick has lately aided Pastor J. E. Buchanan in a great meeting at Chalybeate, Miss. The meeting was a blessing in many ways. Dr. Penick

is pastor at Martin, Tenn., and one of the editors of the Baptist Builder.

A BIT OF HISTORY AND A GOOD MEETING.

(E. E. King).

The Lord willing, next Sunday, Sept. 4, I shall be sixty years young and may be pardoned if I am reminiscent for a few minutes. I am a native of Raymond. Was converted at 13 and joined the Methodist church, but at once became disturbed about sprinkling for baptism and read the Bible through before I was fifteen studying the subject which resulted in my joining the Baptist church at Brownsville, of which the sainted Jas. Nelson was pastor. I began to take part in the public services at once and to preach at 18, preaching my first sermon at McNeal Schoolhouse, west of Raymond. I entered Mississippi College that fall and was called as pastor to Brownsville the next year and the following year was ordained, and a few hours after my ordination baptized 24 into the fellowship of the church and continued to preach through the week and baptized 21 the next Sunday and on Tuesday following was invited to marry my first couple. By the blessings of the Lord I have for these forty years continued to preach the gospel, to baptize believers and to marry couples. I continued as supply pastor of this church three years.

Recently at the request of the beloved pastor, C. L. Lewis, and the brethren, I went back to help in a meeting which continued nine days. It was a time of refreshing from the presence of the Lord. The white people are not thickly settled about there now, but they came from afar and crowded the spacious meeting house to overflowing when the meeting was at high tide. The church was revived, many inquired the way of the Lord, a number were converted, 13 were received for baptism and 3 by letter. I praised the Lord and wept for joy with the Christian children and grandchildren of those whom I led to the Savior when I was but a boy preacher. One man growing gray now for whom I prayed and with whom I labored when he was a boy came home to the Savior during this late meeting and was most joyfully received into the fellowship of the church. The names of the saints dear to my heart whom I loved there long ago and whose children are still there laboring for the Master, I should like to record here but the list would be too long for this letter. They are recorded in the Lamb's book of life. May the Lord abide with all the members of this dear old church, and make them more useful as the years go by.

I attended one sad service while in Mississippi, the funeral service of that

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"noblest Roman," princely college president and saintly Christian, Warren Sherman Webb. How I enjoyed sitting at his feet as a student and my life is still growing better because I had that privilege. We shall not weep for him, for he has fought a good fight and has gone home to be crowned a conqueror. McKinney, Texas.

JEFFERSON, MISS.

(R. R. Rockett).

The first Sunday in August I began a meeting with Liberty Church at Jefferson, Miss. I did all the preaching and the brethren came to my help nobly, or at least the greater per cent of them did. Many learned to pray in public and talk also. The Lord was with us in power. When it is remembered that this church has been in a divided condition it will be better appreciated—the working harmony. There were 3 additions by letter and 23 by baptism. This is said to be the best meeting the church has had for a number of years. The meeting lasted 11 days.

On the third Sunday the pastor and wife had been married 12 years, and on Saturday before gave a spread to the church and friends in honor of the occasion. One hundred and five ate dinner at his house that day. The church, also on this day, presented to the pastor and wife a beautiful complete washstand set. Also a beautiful set of china dishes. You may be sure the pastor and people are happy. "Bless the Lord O my soul."

Am in a meeting with Pleasant Prospect Church this week. Prospect for good meeting is favorable. Pray for us.

MONTICELLO, ARK.

(John P. Hemby).

Since I reached home from Mississippi on the 23rd of August, I have received 31 person into our church here, 3 by letter and 28 by baptism. Last Sunday was a very busy day with us here. At 8 o'clock in the morning I conducted a funeral service; at 9:45 I was in Sunday School; at 11 I preached and received 24 into the church; at 4 p. m. we received 4 others for baptism, and I baptized 24; and at 8 I preached and received one by letter, making 29 additions to our church as a result of the day's work. Last night (Wednesday) at our prayer-meeting two others joined for baptism, and I baptized four. There are still others to follow. Thus it seems that after much discouragement during the year, my pastorate here is to close in the midst of a revival spirit. On the 30th of this month my relation to this church as pastor will cease and I shall seek work elsewhere.

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SOME GOOD MEETINGS.

(A. F. Davis).

It is very seldom that I take my pen in hand to write an article to the paper, though I enjoy reading what the other fellow has written. The Lord has given us some very precious meetings in each of my four churches.

Tangipahoa Church.

The first was at Tangipahoa Church, Amite county, the fourth Sunday and week following in July. The writer had to fill his own station Saturday and Sunday. Bro. McLeod came to our relief Monday and did the preaching until Saturday. The church was greatly revived and the Lord gave us seven for baptism as a result.

Mt. Zion.

Our meeting at Mt. Zion Church, Pike county, began on Saturday before the first Sunday in August. Eld. W. T. Darling did the preaching at this place. The results were fourteen for baptism with a good church revival. The saints at Mt. Zion have their faces Zionward, and are moving things; they have just built an up-to-date country church. The church and pastor are feeling good over their progress.

Smyrna Church.

At Smyrna Church, Pike county, our meeting embraced the second Sunday in August and the following week. Bro. J. B. Quin did the preaching there. Fifteen additions to the church, with thirteen for baptism, with more spirituality in the hearts of the saints was the result of this meeting.

New Zion Church.

Then at New Zion Church, Pike county, the third Sunday in August and week following. Elder Isaiah Watson, State evangelist of Louisiana, came to our relief at this fort and did the preaching. Bro. Watson is a live wire in the ministry, a very great worker. A good church revival, a young folks' prayer-meeting inaugurated, and fourteen happy converts for baptism was the result of this meeting. During the year's work so far I have baptized more than fifty persons, with three converts standing over yet. May the Lord's rich blessings continue with us.

INFORMATION WANTED.

(W. A. Taylor).

I would like to ask a question through The Record. I desire some brother to answer from God's word, was the kingdom of God or heaven ever offered to the gentiles? If so in what sense? Is the church any part of the kingdom? If so what is its purpose or relationship toward the kingdom? If the kingdom was offered the gentiles and the church is an institution in the (invisible or visible) kingdom to execute its laws, how

can such scriptures as Rom. 11, I. Thes. 4:16, 17, Matt. 24:10-41, Rev. 20:5, 6, 8, Matt. 24:22, Mark 13:20, also Rev. 21:1-5 and others be understood?

HICKORY RIDGE.

(W. C. Johnson).

Hickory Ridge held its protracted meeting commencing 3rd Sunday in August and lasting five days. Our pastor, C. L. Lewis, of Clinton, preached two sermons each day and we are vain enough to say that his preaching was of the high gospel order and could not have been done with any more simplicity and power by any one and we are sure that it was listened to by all, and we think the Word preached will not return void. While we only had two to join we are sure our church has a greater idea of what Christian living means than we did before.

May God bless Bro. Lewis is the prayer of one and all who wants the cause of Christ in our midst to prosper. We have been in a lukewarm state for a long time but hope for new zeal by one and all.

UNION AND DECATUR.

(J. R. Nutt).

It was the privilege of the writer to assist Pastor E. J. Hill in two good meetings, one at Union and the other at Decatur. The meeting at Union was great from several standpoints. In the first place, the meeting was held in their new house of worship. The house was built at a cost of about \$3,500. It is modern and well equipped in every way. Bro. Hill has only been pastor there for about three years and the work accomplished in these three years shows only how well he has the work in hand. No man has wrought better for the kingdom of the Master than Bro. Hill, and that beautiful new house stands as a monument to his earnest efforts. The building is a credit to him and the church.

In the second place the meeting at Union was good because of the large number of people who attended. I never saw people attend church better in my life.

In the third place the meeting was good because of the number received into the church. There were twenty-six in all and ten of these for baptism. In all, it was one of the best meetings I have ever seen.

Decatur is the home of Rev. N. L. Clarke of sainted memory, and well has his mantle fallen, for the people love Bro. Hill very much. There were six for baptism and the church revived and everybody happy.

I am very grateful to Bro. Hill and his good people for the opportunity of holding these two meetings. May the rich blessings of my Heavenly Father follow them through life.

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LAUDERDALE COUNTY ASSOCIATION.

We had the privilege of spending one day with this young association, which was holding its annual session with the First Baptist Church, Meridian, whose popular pastor is Dr. T. J. Shipman. We found Rev. J. D. Cook in the chair presiding with efficiency, with Bro. William Stinson at his side recording the doings of the association. The Lord's day received timely and able handling by Dars. J. A. Hackett and R. A. Venable. A very able report was presented by Dr. Venable on the subject of missions, including State, home and foreign missions. The attendance on the day we were there, which was the middle day, generally the best day, was somewhat small, both of messengers and of the city. We met three veterans of the cross here, Drs. R. Farish and J. A. Hackett and also Bro. L. A. Duncan, all residents of Meridian. They are all over 75 years of age and still young in spirit and life.

The First Church building is very pretty and commodious, having been

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enlarged recently by a seating capacity of about 300.

On the Saturday night preceeding the meeting some vandal burned out the keyboards of the beautiful pipe organ, disabling the instrument for use during the association. The loss sustained was \$800.00, which was promptly paid by the insurance company. It will be ready for use in a fortnight.

In company with Dr. Rowe we had the best of entertainment in the home of Mrs. A. K. Woods, secretary of the Central Committee. She is a busy and efficient sister in the realm of woman's work.

From the General Association Revs. S. R. Culpepper and D. W. Moulder were present. There are six white Baptist churches within the corporate limits of Meridian. The pastors of these churches are I. A. Hailey, T. J. Shipman, J. W. Mayfield, J. D. Cook, J. L. Fendley, and

Bryant. The Baptists largely predominate in the city and surrounding country.

THE COLDWATER ASSOCIATION.

We were not present on the first day, but learned that N. W. P. Bacon was elected moderator, and Walton E. Lee, clerk. This old association is composed of a lot of fine men, and is evidently pushing out to larger proportions in its work. Large time was given to missions, the soul of every association. The meeting was held with the Baptist church at Olive Branch, whose popular pastor is M. W. Deloach, of Memphis.

Our home was with Bro. and Sister Henley. In this home was found an unusual amount of Baptist intelligence and Baptist spirit.

The entire morning session of the second day was devoted to an unusually vigorous discussion of the question of missions, associational, State, home and foreign. Among the visitors whom we met were Dr. J. W. Lipsey, Dr. J. L. White and Brother Strickland, of Memphis, and Dr. A. V. Rowe.

It was a very great pleasure to meet our old friend, Mrs. Laetta Flynn (nee Miss Durham), and her good husband, of Kelly. Her father was one of the most useful laymen Yazoo Association ever had. He was intelligent, pious and wise. We greatly enjoyed a conversation with Dr. J. L. White, pastor of the Central Church, Memphis, who will aid Pastor Borum, of the First Church, Jackson, in a meeting November 12th.

CALHOUN ASSOCIATION.

We were able to be with this body only during the first day. Bro. A. Bruner, a very valuable layman, was elected moderator, and Bro. Blue, clerk. The attendance was good, and the interest fine. The impression made upon

our mind was that this body is advancing along all lines. It was pleasant to mingle with old friends and to make many new ones. Great hospitality was extended the representatives of missions and The Baptist Record respectively. We regretted to leave this fine body of brethren so early, but duty called us on to another place.

THE UNION ASSOCIATION.

We reached this body on Saturday the second day. Rev. S. R. Young was in the moderator's chair and Rev. Madison Flowers keeping the records of the association, when we reached the place. The meeting was held with the Antioch Church, 15 miles west of Hazlehurst, on September 23d. The attendance was very small, but the spirit was harmonious and aggressive. The territory is small and is included in the worst hurt boll weevil district of Southwest Mississippi. The time given to the consideration of missions was the best of the association. Secretary Rowe was present, and followed the reading of report on missions with one of his best speeches.

Mississippi College opened with 313 present on the first day, and the second week opened with 341, and still they are coming. The prospects are good for an enrollment of over 400 for the session. There is no estimating the full measure of good our college has done for Mississippi and the world, and what it has done is only a guarantee of what it is yet to do.

Miss Willie V. Montgomery was married to Mr. Herbert Young Bryan Tuesday, September 20, 1910, in Yazoo City, Miss. The bride is an accomplished daughter of Mr. and Mrs. William A. Montgomery, of Yazoo City. Our best wishes attend this fine couple.

The editor participated in the ordination exercises of three deacons in the Second Church, Jackson, last Sunday. They are T. J. Turner, A. B. Smith and A. C. Powell. The Second Church has become a strong church, and is doing a fine work under the leadership of Rev. M. O. Patterson.

We had the pleasure Monday of meeting in our office Rev. J. W. Dickens and Dr. Geo. H. Crutcher, Home Board evangelist, now engaged in a meeting with Pastor J. W. Dickens at Crystal Springs. Brother Dickens reports the meeting good. It will probably close the latter part of the week. Already several have joined.

We have just received from the American Baptist Publication Society, Philadelphia, the last volume of the People's Commentary on the New Testament. It

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covers I., II. and III. John, Jude and Revelation, and is written by O. P. Eaches, D. D. It can be had from the publishers, or The Baptist Record. It well maintains the high record gained by the preceding volumes of Clarke's People's Commentary. Price \$1.25.

For the information of those interested in reduced rates to the Baptist State Convention in Greenwood, we are pleased to announce that Corresponding Secretary Walton E. Lee has taken the matter up with the railroads, and as soon as rates are made to him, due announcement will be made in The Baptist Record.

Pastor W. A. Borum has returned from his vacation spent in Virginia, and is again preaching to large congregations every Sunday, and receiving members at almost every service, having received five on last Lord's day evening. He expects to engage in a protracted effort to bring sinners to Christ about November 1st, having to his help Rev. J. L. White, D. D., pastor of Central Church, Memphis.

We gladly publish an account of Rev. J. C. Parker's work during the summer months. He is serving the cause in a way that counts—in figures, as well as in fruit. He has kept up his regular work and filled all appointments except September 1. As a result of his summer work, 223 members were brought into the fold, Providence Church in Panola county, near Water Valley, received into the church the largest number—56, 49 for baptism.

LAYMEN'S MISSIONARY MOVEMENT.

The executive committee has just published two tracts for free distribution among those who are sufficiently interested to write to J. T. Henderson, Bristol, Va., for them. One sets forth the duties of the State and associational laymen's committees and the other the plan for operating the movement in the local church. Pastors as well as laymen, are invited to read these tracts and, if they find the policies set forth practical and scriptural, to join us laymen in an effort to introduce and work them.

The executive committee is of opinion that the State laymen's committees and State Boards should be in closest touch and heartiest co-operation. Would it not be wise for these two agencies to combine in planning and conducting a missionary campaign in every association in the South? Let preachers and laymen unite in such a campaign, seeking not only to educate and inspire, but to introduce business like methods of missionary finance. Many inactive

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churches might be aroused in this way. It is gratifying to learn that this method of campaign has been tried in some parts with most satisfactory results. I am also very much encouraged by reports that come from churches that have adopted the every member can vass and weekly systems of missionary finance. One layman writes: "Our church has within the past year put into operation the weekly system of contributions for State, home and foreign missions. The result has been decidedly gratifying, and will result in nearly or quite doubling the amount of money received." Tract three explains how this can be most effectively done.

BAPTIST ANNUAL REPORT.

The First Baptist Church, of this city, are congratulating themselves on their ability to submit one of the most prosperous reports in the history of their organization, and at the regular annual convention of the Mount Vernon Baptist Association, which convenes in Marvel on the evening of September 1st and continues until Sunday, this church will submit the most flattering financial and statistical reports of their career.

A special rain will be provided leaving this city Thursday and returning at 8:15 the same evening, for all those caring to attend the session, and quite a delegation besides the official body are expected to be in attendance.

The report submitted by Rev. E. D. Solomon, pastor of the local church, contains the list of members added during the present year, 70 being added by baptism, 39 by letter and 1 by restoration—giving a total church membership aggregating 342, with a Sunday School enrollment of 304.

Following are the names of the delegates who attend officially:

E. D. Solomon, G. H. Vineyard, Lee Pendergrass, J. W. Sandford, J. W. Porter, Mrs. J. A. Reagan and Miss Mary E. Blackburn, while the following statement will be found of more than ordinary interest:

Finances.

State missions	\$ 314.33
Home missions	188.80
Foreign missions	175.00
Associational missions	160.00
Orphans' Home	171.09
Church expenses	3,992.57
Building and repairs	846.15
Ladies' Society, collected and paid out	546.80
Sunday School collections	443.79

Total amount raised and disbursed \$ 6,837.79

Value of Church Property.

Church edifice	\$15,000.00
chapel	1,000.00

Parsonage	5,000.00
Total	\$21,000.00
Three Sunday Schools with enrollment of 304 pupils.	

A WORD OF WARNING.

(L. D. Posey).

By invitation from my old time friend and yoke fellow, Rev. T. J. Moore, of Bay Springs, Miss., it was my pleasure to assist him in his meeting held with a church called Union Seminary in the southeastern portion of Jasper county. I found the membership and congregation to be a cultured, prosperous and well developed people, in the heart of a fertile portion of southeast Mississippi, four miles off the K. C. railroad.

Bro. Moore serves the church at Moss-ville in connection with this church, and during the meeting had me preach there Sunday night and Thursday night. We had a splendid meeting, one in which the people seemed to be very much blessed. At Union Seminary we received two persons by letter, and at Mossville we received one by letter and two for baptism.

I found Bro. Moore to be very much loved by his people and doing a good work. It was a great pleasure to me to labor with him among such people I received every kindness from him and his people that heart could wish.

But I found one very sad feature connected with the history of that splendid church and community. Some two or three years ago, what is there variously termed "Bogardism," "Landmarkism" and "Gospel Missionism," made its way into that community. It came rather stealthily in this way: A religiously disgruntled, non-licensed physician "located there and began placing sample copies of a certain paper published beyond the Mississippi River, whose chief delight is to misrepresent and abuse all our regular agencies for doing mission work, into the hands of certain persons whom this doctor sought to influence. In a little while, through this mischief maker's suggestion, some member invited a preacher of the "new-fangled" stripe to make an appointment to preach in this and another large and prosperous church. This began the trouble and discord which has resulted in rending these churches and communities, and causing divisions that only time, grace and wise management will ever heal.

Seeing as I have seen there, the disastrous effects of this strife-breeding "ism," let me warn all readers of The Baptist Record against ever allowing that ehing to take root in our churches, playing as it does upon ignorance and prejudice. The only safe course to pursue is to prevent its entrance if possible, and failing there, "nip it in the bud."

Magee, Miss.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

(Matt. 25:1-13).

Lesson 1. October 2.

The Wise and Foolish Virgins.

The lessons of this quarter are confined to the last days of Jesus' life on earth. More than a third of the gospel narrative is given up to the last eight days, so very important were these events in the eyes of the writers. To connect the lessons of this quarter with those of the last, one should read Matt. 23 and 24, two of the most dramatic chapters in the Bible. The time is Tuesday. The conflicts in the temple closed our Lord's question about the Messiah. Several interesting events doubtless occurred before and as they were leaving the temple, such as the "widow's mite" and our Lord's prediction concerning the destruction of the temple. He, with Peter, John, James and Andrew, went to the Mount of Olives where he answered the disciples' question concerning the signs of the times and charged them to "take heed that no man lead you astray." (Matt. 24:3, 4).

At what time in Jesus' life did this teaching occur?

How large a portion of the gospel narrative is given up to this last week?

What reason for this can you think of?

Why are the 23rd and 24th chapters of Matthew a dramatic setting for this parable?

Just where was Jesus sitting when he told this story?

What could he see from that point? (The Temple).

What had he just predicted? (Matt. 24:1, 2).

What question had they been asking him? (Matt. 24:3).

What answer had he made? (Matt. 24:4, 5).

Tell the story of the Wise and Foolish Virgins.

Why did Jesus think it necessary to go still further into explanation by giving this parable? (He wanted to impress upon them the lesson of individual responsibility for the future. "Be ready.")

What did he mean by this "gospel of the kingdom"? (It was much more difficult for them than for us to grasp the spiritual truths that God's kingdom is to come, "not by might, nor by power, but by my Spirit."—Zech. 4:6).

Verses 1-12: How had Jesus' previous teaching led up to this parable?

What was the custom at Jewish marriages when the bridegroom was greeted? (As he, with his friends, marched

toward the home of the bride, crowds looked down from the flat roofs and from the sidewalks, and women raised the peculiar cry of wedding joy that told those farther down the procession was coming. All carried lighted lamps or torches).

Why was there uncertainty as to the precise hour of his coming? (The bridegroom always chose his own time for going).

Just why were the foolish virgins to be blamed for their conduct? (Because they knew the hour of his coming was uncertain).

Why were they not recognized when at last they came calling at the door? (They had shown him disrespect by not being "ready").

Verse 13: How did this story apply to the disciples' question concerning the time when Jesus would set up his kingdom?

What idea had the disciples in mind?

What change in their thought did Jesus try to bring about by this parable?

What is the lesson he is trying to teach them now?

Why were these five virgins foolish instead of ignorant? (They had not made the preparation they knew was expected of them).

Were the wise virgins selfish in not dividing? (The oil of the Christ spirit must be paid for by daily living the Christ life).

What lesson do you get from "they all slumbered and slept"? (Some slept knowing they were prepared, the others slept knowing they were not).

Seek Further Answers.

What is the key note to this lesson? (Watch).

If Jesus were telling this parable to us of the present day, just what do you think he would mean by it?

How does this lesson show Jesus' skill as a teacher?

How many things can you recall that the Kingdom of Heaven is like?

(See Matt. chapters 13, 18, 20, 22).

Why did the foolish virgins take no oil?

Did they expect it to be furnished?

Did they think they would have a chance to get some the last moment?

Did they refuse to take the time and trouble to get it when they could?

When is the time to get ready to live?

When is the time to get ready to die?

Give some examples in modern life where carelessness in accepting responsibility has wrought ruin?

Does Jesus teach elsewhere that there

is such a thing as being too late?

How strong, morally is the best man you know? (Just as strong as his weakest point).

What does the lesson of the Wise and Foolish Virgins mean to you?

PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

September.

Carey—Union Church, Whiteapple, Y. & M. V., Friday, 30.

October.

Chester—Bear Creek Church, Saturday, Oct. 1.

Liberty—Hurricane Church, Choctaw county, Ala., 5 miles south of Melvin, Ala., Saturday, October 1.

Oktibbeha—Pine Grove, Neshoba county, Saturday, 1.

Yallobusha—Ascalmore Church, 12 miles west of Tillatoba, 6 miles south Charleston, Wednesday, 5.

Pearl Leaf—Seminary, G. & S. I., Wednesday, 5.

New Liberty—Mt. Olive, Jones county, Wednesday, 5.

Central—Raymond, Y. & M. V., Wednesday, 5.

Mississippi—New Zion Church, 8 miles north of Liberty, Thursday, 6.

Louisville—Liberty, 7 miles west Noxupater, M. J. & K. C., Saturday, 7.

Pearl Valley—White Oak Church, 7 miles N. E. Edinburg, Saturday, 8.

Magee's Creek—Terry Creek Church, 7 miles northwest of Osyka, Saturday, 8.

Aberdeen—Pontotoc, M. J. & K. C., Tuesday, 11.

Coldwater—Olive Branch, Frisco, Choctaw—Bay Springs Church, 5 miles east Kosciusko, Aberdeen Ry., 14.

Hopewell—Forest, V. & M., Friday night, 14.

Kosciusko—New Hope Church, 8 miles west Sucknochee, M. & O., 14.

Lincoln County—Holly Springs Church, Friday, 14.

Leaf River—Sand Hill Church, Green county, Saturday, 15.

Tombigbee—Belmont Church, Tishomingo county, on I. C. R. R., Saturday, Oct. 15.

Deer Creek—Itta Bena, Southern, 18.

Monroe County—Lebanon Church, 19 miles east Aberdeen, I. C., Wednesday, 19.

Bogue Chitto—Moak's Creek Church, 3 miles E. Johnston, I. C., Thursday, 20.

Harmony—Friendship Church, Lena, 16 miles N. Forest, A. & V., Friday, 21.

Lebanon—First Church, Hattiesburg, Wednesday, 26.

Hobolochitto—Pickayune, N. O. & N. E., Thursday, 27.

Trinity—Amity Church, Sparta, Friday, 28.

November.

Gulf Coast—Long Beach, Wednesday, 9th.

(J. A. Chapman).

SOME MEETINGS.

We began making preparation for our meetings about two months before the time set to hold them—by covenanting to pray that God would give us a great meeting. Several members of our church (Mars Hill) agreed to pray every day for their meeting and you may guess of the results.

We began our meeting at Sarepta in Franklin county on Saturday before 4th Sunday in July with Bro. W. J. Weathersby of Louisiana to do the preaching and the results were 21 added to the church and the church revived. One was an old man nearly 60 years of age. Bro. Weathersby is a good preacher and did some fine preaching. Sarepta is going to repeat her efforts by beginning another meeting Wednesday before 4th Sunday in September, and on Friday celebrating her centennial, being 100 years old on that day, and on Sunday have a children's day. Sarepta is a great old church, but there is one bad feature and that is she has a lot of drones.

We began our meeting at Concord, 12 miles west of Bogue Chitto, Saturday before 5th Sunday in July. Bro. J. R. Johnston did the preaching and his preacher son, Sidney, led the singing. The brethren said it was the greatest meeting they had ever had. Results then and afterwards 18, one 64 years old. Concord is advancing now though when they met to call a pastor one of the brethren said they met to call a pastor or dissolve. I have been there since June and God be praised that they did not dissolve for this church is badly needed there.

I was called to Mars Hill Church in January, and although I did not finish my college course till June, I went twice a month to them from Clinton and about the middle of June I moved in their nice \$1500 parsonage, which speaks their love and devotion to our Master. And Bro. Bailey I have heard and read of people being kind to their pastor and pounding him with many good things, but this is my first experience and I want to say that our great and good president of Mississippi College, Dr. Lowrey, was not wrong when he said that Mars Hill was the best country church that he knew of anywhere. God be praised for such a noble people—they serve God because it is right and they love to serve him. I'm grateful to God for directing us here, and to these people, both Baptist and Methodist, for kindness shown us.

Our meeting began here Saturday before 3rd Sunday in August. Bro. J. R. Johnston did most of the preaching. He was hindered by his daughter's illness but his son Sidney and Bro. Willie Ma

gee came to our rescue when he had to leave.

We had a precious meeting and resulted in 13 for baptism, one an old man 76 years old. This makes four old men we have baptized this year. We think others, old and young, will follow.

Bro. Johnston preached with great power and the Spirit was with us and you could hear, "We have never seen it so plain in all our days." A great preacher, a great people, and great results. We give God the glory.

On Saturday before 4th Sunday in August we began our meeting at Mt. Pleasant, 12 miles northwest of Meadville with Bro. Joseph Jacob to do the preaching. The meeting closed Wednesday morning, baptizing nine. Bro. Jacob's preaching was convincing and soul-stirring and the Spirit used it to the conversion of souls and to God's glory. He is a strong preacher and he won the hearts of both pastor and people. We feel hopeful of this church though we only preach to it in connection with Sarepta yet they are lovers of the Lord.

The Lord bless both the editor and The Record together with all his servants that are doing his bidding.

SOME MEETINGS.

(J. L. Watts, Jr.)

We began our meeting at Improve on Saturday before the fifth Sunday in July. Bro. J. P. Williams, of Mendenhall, came to our assistance and did the preaching. He seemed to be strongly upheld by the Spirit, preaching with great power and earnestness and gaining completely the interest and love of the people. In the afternoons the house would fill quietly without even the singing of a song, so anxious did the people appear to get the whole sermon. The pastor or congregation had never before seen such great and untiring interest manifested. The good this meeting has accomplished will never be known in this life, but some of the results was the strengthening and bringing the church into a closer fellowship and receiving 23 precious souls for baptism. Many more were deeply interested. While at our August meeting following the pastor had the great pleasure of receiving and baptizing another brother who is a husband and father. The church unanimously invited Bro. Williams to be with us in our next annual meeting.

On Saturday before the first Sunday in August we began our meeting at Little River. Bro. G. H. Suttle aided us in this meeting, preaching with great earnestness for five days. While we did not have as great an ingathering as we wished for, yet the church was greatly strengthened and we considered that we held a real good meeting. One candi

date for baptism and one restored. Bro. Suttle is to assist the writer in a meeting at Cana Church the third Sunday in this month. Brethren pray for us, that we may have a good meeting, and one that will redound to God's glory. Improve, Miss.

MT. OLIVE.

(J. H. McGee).

Our meeting at Mt. Olive Church in Prentiss county began on 3rd Sunday in August and continued eleven days. Our pastor, I. P. Randolph, was assisted by Dr. Geo. H. Crutcher, who is an evangelist of great power and we think one of the finest men and ablest preachers to be found anywhere. We were also fortunate in having with us our great evangelistic singer, I. E. Reynolds. If you want a man that can sing and get singing out of a man that was never known to strike a tune, Bro. Reynolds is the man. There were 46 additions to the church, 39 by baptism. Our church is very much revived. We have a very fine graded Sunday School, somewhere about 200 enrolled. Much credit is due Mr. Arthur Flake for the great Sunday School enthusiasm in our church and community.

A REQUEST.

(J. E. Byrd).

Some one mailed me a manuscript on the Sunday School Manual and failed to sign name to it.

The work is well done and the person is entitled to a diploma.

Please send me your name when you read this and I will do the rest.

NOTICE TO MESSENGERS OF YALLOBUSHA ASSOCIATION.

(J. D. Tennison).

To those who are expecting conveyance from Tillatoba will please be there not later than 2 p. m. Tuesday, Oct. 4. Please drop a card to J. D. Tennison, Tillatoba, R. F. D. No. 1, so we may know how many to meet.

The association is to be held with Ascalmore Church, 12 miles west of Tillatoba, and 6 miles south of Charleston, Oct. 5, 1910.

WHAT'S YOUR ANSWER.

If every church member were just like me,

What kind of a church would my church be?

If a soul's salvation depended on me, Where in Eternity would that soul be?

—Watchman.

COLUMBUS ASSOCIATION. (W. A. Jordan.)

Your correspondent has just closed a meeting at Mayhew, assisting Bro. Chas. Nelson, the efficient and popular pastor. Baptized one at close of meeting. Had a good meeting—at least the Christian people seemed to be helped and the interest among the unsaved seemed to be general. Mayhew did herself proud in the way of hospitality and also in attending the services though there was quite a deal of sickness during the meeting. Bro. William Burgen, a young minister from Mississippi College, lives there and rendered great help and preached some. He will teach in the high school at Mayhew this year. This is an ideal arrangement for him and the community. His influence on the young people will be good and he will no doubt make a fine teacher as well as preacher. He is one of the finest of our young preacher boys and the denomination will hear from him. There are some fine people in and around Mayhew and I am glad to have had the privilege of preaching to the people there. God Bless Mayhew.

The A. & M. College opened today under favorable auspices. There were 750 students at the opening—largest in the history of the institution. Mr. Mooney, editor of the Commercial-Appeal, made a timely address. He made an appeal for the Christian religion based on the New Testament and the revelations of the Old Testament. It was a hard blow at higher criticism and came as a timely warning, coming as it did from a layman and editor of a great daily. It was one of the finest addresses it has ever been my privilege to hear.

The effect of our meeting is still being felt. One to be baptized tonight. It was the kind of a meeting that lasts after the preacher is gone. Barton's work under God takes deep hold on the heart and life. I thank God for him and his coming to us.

I expect to attend the Central Association at Raymond. I have a duty to perform there and although I have moved from the bounds since the last association met I still feel under obligation to show up and do my duty. Besides I will be glad to meet the good brotherhood of Central Association and bring greetings from Columbus Association.

I might state that the contributions to foreign missions by Columbus Association was something more than \$4,000 this year. This was a great advance over last year. We hope to do better next year. God bless all your readers.

My summer's work in meetings has been strenuous but pleasant and I trust profitable. I have held meetings at Norwood, La., Pocahontas, Miss., Mountain

Creek, Salem, near Learned, and Mayhew. I have helped Brethren Haman, Jeffrey, Murphy and Nelson. These are fine brethren and are true Bible Baptists. God bless these pastors and their splendid churches. Greetings to my friends all over Mississippi.

MONTICELLO.

(C. H. Webb.)

On the fourth Sunday in August we began our meeting at Monticello, and continued until the following Friday night. Bro. P. I. Lipsey, of Clinton, was with us to do the preaching. Bro. Lipsey came full of the Holy Spirit, and actuated with but the writer's privilege actuated with but one purpose—the salvation of souls. Rarely, if ever, has it been the writer's privilege to hear the Gospel more clearly and more forcibly presented than it was presented by Bro. Lipsey during these few days. He made it so plain that his hearers not only might understand, but they must understand, if they gave ear to his preaching.

Considerable sickness prevailed in town all through the meeting, thus causing our congregations to be smaller than we had anticipated. While visible results were not so great as we had hoped and prayed for, still we believe that much good was accomplished for our Lord's cause, and only eternity will reveal all.

Fourteen were received, one restored, nine received by letter, and four by baptism. But we trust the greatest good was in the deepening of the spiritual life of our church membership. We hope to be able to do more for our Lord's cause in Monticello than we have ever done before.

We are thankful for having Bro. Lipsey in the meeting with us at Monticello. He is indeed a power for God. May the Lord bless him in his great work at Clinton. He should have the prayers of every parent who has a boy in Mississippi college, or who has a daughter in Hillman college.

MONTICELLO.

(C. H. Webb.)

Our meeting here begins on Wednesday after the first Sunday in October. Dr. Venable will do the preaching. We are expecting a great feast in good preaching. The Hobolochitto Association meets with us on Friday before the 5th Sunday in October. We would be glad to have you with us on that occasion. In fact, would be glad to have you at any time.

Thursday, September 29, 1910.

BROTHER WESSON'S BOOK.

H. W. Rockett.)

I have read Brother Wesson's book: "Mystery overcome by facts," and want to endorse what the editor of the Record said about it. It is a decided addition to our Christian literature, and fills a long felt want. The author has entered a comparatively new field and thoroughly gleaned it. The object of the book is to prove the deity of Christ, and, while the historical argument is not ignored, it deals almost exclusively with the internal evidence of the Bible, which is the best of all arguments on Christian subjects. To my mind the best part of the book is its treatment of the Messianic prophecies. The author selects these carefully, interprets them clearly, and shows conclusively their fulfillment in Christ. It was refreshing to read this part of it. The most of us are not as well acquainted with these old testament prophecies as we ought to be. In a preface, the author intimates that the book was written for the masses, but it is a good book for the preachers with limited libraries. The book gives evidence of research, and close study, but is set in plain and simple statement. It helped me, it will help you. It can be obtained for one dollar from Brother E. L. Wesson, New Albany, Mis.

THE OXFORD ASSOCIATION.

(J. R. Sumner.)

The Oxford Association met with Concord Church at 10 o'clock a. m. September 6th. E. A. Jennings, the moderator, was very greatly missed. In his absence W. I. Hargis, the clerk, called the association to order. W. W. Dickens of Batesville was made temporary moderator and later permanent moderator. W. I. Hargis was re-elected clerk and J. W. Higginbotham elected treasurer.

The following were welcome visitors. J. L. Johnson, Jr., from Mississippi College; M. J. Derrick, from Yalobusha Association; N. W. P. Bacon, from the Coldwater, and G. W. Wright from the Calhoun.

The home preachers present were: J. W. Lee, E. M. Taylor, T. B. Williamson, Henry Shepherd, C. C. Briscoe and J. R. Sumner.

The reports were well presented and ably discussed. There was only one sermon, the introductory by J. W. Lee. It was very good. Text I. Tim. 2:5.

The devotional exercises were conducted by the following, who read the scriptures indicated: J. R. Sumner, Phil. 2:1-18; M. J. Derrick, I. Cor. 13; T. B. Williamson, Rom. 12; N. W. P. Bacon, John 15:1-16; Henry Shepherd, Eph. 2:1-10; E. M. Taylor, Luke 16:1-12.

The next meeting will be at Batesville.

Some of us stayed through the three days. Others left before the close.

Thursday, September 29, 1910.

MY MEETINGS.

(J. J. Walker.)

As all of my meetings are over, and as our associational year is over, I will write something concerning them. On Monday night before the fourth Sunday in June Bro. R. J. O'Bryant began a meeting at State Line which lasted till the following Sunday. Bro. O'Bryant is in my judgment one of the most fearless and sound preachers. There was only one accession to the church, but many who had been worthless to the church were enlisted and the outlook is encouraging.

On Thursday before the first Sunday in August Bro. H. R. Holcomb came to assist me at Shubuta and for twelve days he held forth the Word of life in a manner peculiar to himself, which was telling in its effect. In many respects it was a great meeting, especially on the inside. The membership was greatly strengthened and we are better prepared for the great conflict against sin and the devil. There were eleven accessions, five by baptism and six by letter.

On Thursday night before the second Sunday in September, Bro. W. E. Fendley, of Meridian, came to my help at DeSoto. He held forth the old gospel truths with great clearness, earnestness and power for 8 days. Bro. Fendley is a most lovable and consecrated character, and it was a great joy to work with him. There were five accessions and the membership greatly strengthened. The reports of the churches at the association showed that we are getting on higher ground, and that we are beginning to address ourselves to the cause of missions and the development of our people in good earnest. Our church at Shubuta made the best record in her history for which we bless the Lord. May his blessing be on all the workers. Shubuta, Miss.

GLOSTER.

(I. W. Read.)

We have just closed a meeting of real interest though not a large number of conversions. Sept. 6 Rev. E. D. Solomon came to us and preached faithfully until the 18th. The attendance was large especially at night. The morning sermons were very effective in instruction for the Christians. His preaching is plain, direct and forceful. He supports his positions by an array of scripture not easily resisted.

The plan of salvation he makes very clear. He does not bluster and find fault but manifests a kind sympathetic spirit. The church was blessed by his coming, and it was a special pleasure for the pastor and his wife to have him in their home. There were several additions to

the church by baptism and an influence exerted which will yet bear fruit. Bro. Solomon seems to be specially adapted to evangelistic work and if he should ever decide to leave the pastorate for that work success would surely crown his efforts.

Our church here keeps the ground so well worked that not a great many conversions can be expected at any one time.

The good ladies of the church surprised the pastor's family by bringing into the pantry many good things. It is a pleasure to be associated with such people.

THE THREE PARABLES

(J. R. Sample)

I appreciate very much the nice things things that my teacher (Bro. Anding) says about me, and indeed I really do not know which I appreciate most the things he said or the way he said them. And I want to say in return that he is the best Sunday school teacher I have had for over sixty years of my Sunday school life and that an attentive class with Bro. Anding for teacher is not far short of a theological seminary. He or she is fortunate who may find a place in his class. Being Bro. Anding's pupil I felt at liberty to invite him to take his "light from under the bushel" and let it shine on my reflections on three, or if you please, on the three in one parables, in Luke 15th chapter for the good of all who may be concerned. It will be remembered that I did not say anything in the article about backsliding, and while I would not now say for certain that it was intended to apply to a backsliding Christian I do not know of a parable that would illustrate a backsliding Christian so well.

I noticed that the man who a hundred sheep if he lost one left the ninety and nine and went after that which was lost until he found it. I concluded that the sheep was lost in the sense that some one had to go after it and find it before it could be saved.

I observed that the last piece of silver in the second parable, was likewise in the same state. Therefore, parable No. 1 and No. 2, as I supposed taught the same thing. But since the prodigal son knew the way home, and went home, or back to his father without anyone going after him, then must, as it appeared to me, be some difference in the teaching of this third parable from the other two. I noticed also that this prodigal after he had become destitute and was reduced to such a state of want that he was forced to eat with the swine, came to himself and said: "How many hired servants of my father's have bread enough and to spare and I perish here with hunger." "I will arise and go to

my father." Now it seemed to me that this young man was not lost at least in the sense that the sheep and piece of silver were lost, because the young man knew the way home and went home without any one going to show him the way back. It is true he was intelligent and possessed reasoning faculties, but an intelligent being may be as badly lost as a sheep if he does not know the way home. If the young man knew the way home he was not lost. Then I noticed that this young man was very familiar with his father's house, he knew much about the servants and how they fared, etc., in fact he had lived there in that household which had once been his home. He went back home very penitent and said "I am no more worthy to be called thy son." So if he was once worthy to be called his son he had by his folly lost something that he was unworthy to have restored. It seemed to me that he was in a condition to pray as did David: "Restore unto me the joys of thy salvation." The fatted calf is killed. The son that was dead and lost to the pleasures of home and the joys of a father's heart is alive again. The best robe was brought and put on him and a ring on his hand, and shoes on his feet, things which he had doubtless worn before on like occasions of festivity. "Because he hath received him safe and sound." Now when we look at the conduct of the older brother we see a picture of the self-righteous Pharisee. He questions the sovereignty of the father and demands things in reward of his own self-righteousness.

It seems to me that the three parables taken together are designed to show the readiness with which our Heavenly Father receives all true penitents when they come to him pleading forgiveness, and it may apply to those who have backslidden and wandered off into sin, or those that have been born of the Spirit and convicted of sin. It seems to me that it is the backsliding Christian who comes to himself, since the unregenerate sinner dead in trespasses and sins cannot come to himself but must be born again.

OSYKA.

J. R. G. Hewlett.

The Osyka Church has just enjoyed a great meeting, in which Bro. R. L. Bunyard, of Magnolia, did the preaching. It was the pastor's pleasure to bury in baptism 19 precious souls, there being 3 additions by letter.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley).

Woman's Central Committee:

MRS. J. A. HACKETT, Meridian,..... President of Central Committee.
MRS. W. R. WOODS, Meridian,..... Secretary of Central Committee.
MRS. W. S. SMITH, Meridian,..... President of Sunbeam work.
MRS. MARTIN BAILL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRABERRY, Hazlehurst,..... President.
MRS. A. J. AVEN, Clinton,..... Vice-President.
MRS. GEO. W. RILEY, Jackson,..... Recording Secretary.

WITH JESUS.

(Miss Annie Kate Barnes, in The Baptist World).

I talked with Jesus—
Now I go to those I need
With words of cheer,
That they may hear
Of one who is the Word indeed.

I walked with Jesus—
Now I tread the ways of men
With loving care
And whispered prayer,
To win them unto Him again.

I lived with Jesus—
May my light from him so shine
That men may see
and learn through me
Of him who is the life divine.

Superior to Lemonade
Horseford's Acid Phosphate
A teaspoonful added to a glass of
cold water with sugar, makes a re-
freshing drink.

MISSIONARY CALENDAR.

Sunday, Oct. 2—Blessed be God.
Monday, 3—Rev. and Mrs. J. S.
Cheavens, Saltillo, Mexico.—Job
23:10.
Tuesday, 4—Miss Addie Barton,
Saltillo, Mexico.—John 15:11.
Wednesday, 5—Rev. J. H. Sobey,
Empire, Panama.—John 16:32.
Thursday, 6—Rev. and Mrs. J.
G. Chastain, Guadalajara, Mexico.—
Matt. 20:28.
Friday, 7—Protestant publications
in Mexico and Central America.—
Titus 3:14.
Saturday, 8—Dr. and Mrs. R. W.
Hooker, Mexico.—Matt. 6:33.

To make the most of dull hours,
to make the best of dull people, to
like a poor jest better than none, to
wear the threadbare coat like a gen-
tleman, to be outwitted with a smile,
to hitch your wagon to the old horse
if no star is handy—that is whole-
some philosophy.—Eyes Perry.

Cures Chronic Cases.
Cures every time. Your Hughes
Tonic for chills and fever has never
failed yet, and I have sold it to a
number of chronic cases. It cures
them every time. Sold by Drug-
gists—50c and \$1.00 bottles. Pre-
pared by Robinson-Huttet Co., (Inc.)
Louisville.

The Kentucky W. M. U. has em-
ployed Miss Ruth Ellison as state
organizer for three months. Miss
Ellison has experience as a teacher,
having founded the Salversville
school, and has traveled for George-
town College. She will begin work
at once.

The only man who never makes a
mistake is the man who never does
anything.—Theodore Roosevelt.

Convention time is rapidly ap-
proaching. Have all pledges made
at the last convention been redeem-
ed? The attention of the sisters is
called to the short time left to
round up all these matters.

We understand the Tishomingo
Association had a "grand and glo-
rious" meeting. Miss Maggie Buch-
anan promised to write it up for us.
She is a newcomer among us, com-
mended by her efficient work as field
secretary in Texas. We gladly wel-
come her to our ranks.

Mrs. A. E. Reimer, wife of the
new pastor at Oxford, promises to
be an inspiration and valuable mem-
ber of our "Sisterhood of Preachers'
Wives." May she feel she is no
stranger, but one of us.

The following note ought to in-
spire fresh interest in our mountain
schools and prompt us to greater
help in the work: "One of the most
eloquent and brilliant young men in
the Seminary, Louisville, is repre-
senting the Home Board at the Ken-
tucky associations, Rev. Fred F.
Brown. He himself is even a better
speech than he can make for his
cause. A Home Board mission school
found him in the mountains of North
Carolina and fitted him for Wake
Forest College, where he graduated
before coming to Louisville. Such
work counts."—The Baptist World.

MISSION TOPIC FOR OCTOBER— MEXICO.

From One of Our Missionaries.

Our Mexican work is better organ-
ized than ever before, and there are
many signs of promise in all parts
of the country, this notwithstanding
the widespread opposition of the
priests, their frequent Bible burning
and threats against the timid who
are beginning to look into the gospel.
Our schools are full, and many stu-
dents must be turned away for lack
of room and funds to accommodate
them. A few new schools are being
established notably a female college
at Guaymas on the Pacific slope.
Miss Beulah Bowden, assisted by an
able corps of teachers, will be in
charge. There are some forty choice
young men in our Baptist theologi-
cal training schools studying for the
ministry. These promise much to
the work in coming years. The
churches along the Pacific slope were

recently organized into an asso-
ciation, looking to co-operative and
more efficient work in extending the
gospel. Permanent work had been
opened recently in the state capitals
of Tepic and Culiacan.

Our printing plant has been
greatly enlarged, and is breaking all
past records in extending our litera-
ture broadcast over the country.

Our Mexican Missions.

Our mission stations in North
Mexico are at Saltillo, Torreon, Du-
rango, Jaurez, Chihuahua and Her-
mosillo. During the year there have
been two hundred and seventy bap-
tisms, more than the whole repub-
lic of Mexico reported a few years
ago.

The Madero Institute for girls is
located in Saltillo with one hun-
dred and three pupils enrolled. Some
of these girls are preparing for mis-
sion work among their own people.

At Torreon we have a very suc-
cessful theological institute, the stu-
dent body of twenty-one is composed
of as fine a lot of boys as you would
see in any college.

The Baptist College at Chihuahua
is a co-educational school with one
hundred and forty-five boys and girls
enrolled. A dormitory is much need-
ed for the boys, as yet they are
only day pupils. The missionaries
who are not employed in the schools
give the greater part of their time
to preaching the gospel and visiting
among the people.

Our mission stations in South
Mexico are at Guadalajara, Leon,
Morelia and Toluca. In the large
and prosperous city of Guadalajara
is located our medical mission, a
good school, a self-supporting church
and a flourishing Sunday School.
This church is contributing to both
home and foreign missions.

Leon is a great and needy field
thickly populated and very fanatical,
the persecution at times is very an-
noying. Let us pray for a brighter
day in Leon.

One man in a city of 40,000 is the
report that comes from Morelia. The
native pastors and preachers are
doing faithful work, during the past
year sixty-six have been baptized,
the outlook is full of hope.

Toluca is the capital of the state
of Mexico. The church here is in
good condition but without a pastor.
We are yet in the seed time in this
field. May the harvest time draw
near and be full of sheaves. How
can missions prosper in this or any
country? There is only one answer
to this question and perhaps we
grow weary of it, but there is no
other—more prayer, more men, more
money.

To the Ladies of Central Association:

Dear Sisters—Our association is
to convene Oct. 5th with Raymond
Church. We are anxious to have a
very interesting W. M. U. meeting
and the only way to do this is to
get a large number interested. We
want to have our first meeting
while the brethren are organizing
Wednesday morning and a second at
a time we shall deem most suitable
after seeing the program of the dis-
cussions of the association proper.

Tis often said
to make a sale
It's just as
good as
LUZIANNE
Let no such
argument pre-
vail, to wean
you from
your time-tried
friend, **LUZIANNE**
COFFEE

THE REILLY TAYLOR CO.
NEW ORLEANS, LA.

We hope every Baptist woman in
the association who can will be pres-
ent and will feel that it is her meet-
ing and that the success of it de-
pends on the interest she takes in it.
We hope to discuss the methods
of carrying on successfully the dif-
ferent organizations fostered by our
W. M. U., also the necessity of all
our helps and how to use them to
the best advantage.

Please think on these lines until
you will be so full of good things
to tell the sisters that you will have
to be held down until your turn.

Pray God's blessing on and his
presence in our meeting.

Mrs. J. A. Lee,
Vice President.

Clinton, Miss.

WANTED—At once, man to take
charge of small farm, stock and
poultry. Salary \$25.00 per month,
with home and living furnished
practically free. Small family, wife
only preferred. None but healthy,
sober, industrious and trustworthy
need apply. Address Box No. 632,
Laurel, Miss.

\$2.00 ROUND TRIP
From
Jackson to Gulfport
Via
G. & S. I. R. R.

Tickets good only on trains No. 3
and 101, Saturdays, and trains No.
5 and 101, Sundays, into Gulfport.
Returning leaving Gulfport Monday
following date of sale. Special rates
to week end parties at the Great
Southern Hotel, Gulfport.

BETTER THAN SPANKING.

Spanking does not cure children o-
bed wetting. If it did there would be
very few children that would do it.
There is a constitutional cause for this.
Mrs. M. Summers, Box 232, South Bend
Ind., will send her home treatment to
her mother. She asks no money. Write
her to-day if your children trouble you
in this way. Don't blame the child,
the chances are they can't help it.
This treatment also cures adults and
aged people troubled with urine dif-
ficulties by day or night.

CHEAP ROUND TRIP TOURIST SUMMER TICKETS

VIA

O. & C. ROUTE

NORTH, EAST, AND WEST.

Go one way and return another.

On sale daily, limit Oct. 31st. New
Pullman service. Through sleeper to
Washington, Baltimore, Philadel-
phia and New York, no change.
Communicate with

S. A. STONE, T. A.
Phone 303, Jackson, Miss.

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"The Old Time College"
FOR BOYS AND GIRLS.

Fine Location.
Health Unsurpassed.
Religious Influence the Best.
Rates the CHEAPEST
Write for Catalog.
S. B. CULPEPPER, President.
Newton, Miss.

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Bristol and Norfolk & Western
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All information cheerfully fur-
nished by any Queen & Crescent
Ticket Agent or

W. B. BEVILL,
G. P. A., Roanoke, Va.
WARREN L. ROHR,
W. P. A., Chattanooga.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by
MILLIONS OF MOTHERS for their CHILDREN
WHILE TEETHING, with PERFECT SUCCESS.
It SOOTHES the CHILD, SOFTENS the GUMS,
ALLAYS all PAIN; CURES WIND COLIC, and is
the best remedy for DIARRHÆA. Sold by
Druggists in every part of the world. Be sure
and ask for "Mrs. Winslow's Soothing Syrup,"
and take no other kind. Twenty-five cents a bot-
tle. AN OLD AND WELL TRIED REMEDY.

GUADALAJARA, MEXICO.

(R. W. Hooker, M. D.)

Amidst the monotonous and com-
monplace happenings I have sudden-
ly come upon something interesting
to write. In answer to a solicitation
from the church at Toluca I went
down there three weeks ago and as-
sisted in a series of meetings. This
is where our two high grade schools
are located, the one for the training
of our boys for the ministry and
Christian citizenship, and the other
for our girls. The Spirit was with
us from the very beginning and it
was like being in a revival in the
home land as one after another of
the unconverted ones among the
students would rise to his feet pro-
fessing faith in Christ. It was a
happy moment when the last girl
made a profession and all but one
or two of the small boys were con-
verted. These unconverted students
happen to be in our schools because
they are pay pupils and we receive
them for just this purpose hoping
that they may be converted by
Christian association from their su-
perstitions, thereby preparing their
hearts for regeneration.

But not only the students were
converted but many outsiders. Some
who had led very sinful lives arose
to their feet and told of a work
of grace in their hearts, and a de-
termination to lead a higher life.
At the close of the meeting there
had been something like thirty-five
professed conversions and the pastor
baptized nineteen. Some five or six
more stood approved for baptism,
and we are hoping that others will
still ask for baptism.

I have seen but few meetings in
the homeland that were more deeply
spiritual, or more far-reaching in re-
sults. In this life so barren of spiri-
tuality, it was a great feast for the
writer. It was worth the eleven
years of struggle, labor and suffer-
ing in this country to have passed
through just this one experience of
grace.

Our faces are toward the future
awaiting the dawning of a brighter
day for our mission work.

CHRISTIAN CHEERFULNESS.

It is very meet, right and our
bounden duty to cultivate the grace
of cheerfulness. The world is very
evil. There are many things to make
men sad. Many are weary and dis-
couraged. And all the evil and dis-
couragement we should not lose
hope. "Be of good cheer."

Christian cheerfulness does not
exclude seriousness. While the
Christian is cheerful he is also sober-
minded. He contemplates the great
things, considers the awful things
and reflects on the serious things
of life and the universe. It does not
exclude sympathy and pity. Let no
one imagine that it is necessary to
avoid the house of mourning in or-
der to be cheerful. We need not
smother our pity that we may cul-
tivate our joy. Cheerfulness does
not detract from the genuineness
and value of sympathy in the least;
but, on the contrary, it enhances
them. The sympathy of a bright

BOSTON

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makes a dessert of purity, quality
and endless possibilities.
Dainty, Wholesome, Economical.
Each package of Crystal Gelatine bears the above Trade Mark

Each package
is guaranteed
to make two
quarts of
jelly.

If your grocer
does not keep
it, send to us for
Free Sample
Package.

CRYSTAL GELATINE COMPANY
121A Beverly Street
Boston, Mass.

and happy spirit is more beautiful
and more effectual than the sym-
pathy of a gloomy soul. If you were
passing through deep waters of
tribulation you would not value the
conversation of a long-faced, sad-
voiced, melancholy man; but you
would appreciate a call from a man
whose heart and face were beaming
with joy.

This mingling of cheerfulness and
sadness has been noted in the lives
of great men. Martin Luther spent
most of his life in the smoke of bat-
tle, but the laughter of Luther was
notoriously boisterous. Tennyson
was fond of a good laugh, yet it was
he who wrote one of the saddest
poems in the English language. Mr.
Lincoln was bowed down with care
and sorrow, and most men who saw
him thought he had a sad face, yet
it may be doubted whether the world

ever produced a man who had such
a keen sense of humor or one who
knew so well how to make a whole
nation laugh.

Dr. Morrison, of Scotland, says,
"When the heart throbs and feeling
is enkindled, and every nerve quiv-
ering with emotion, we scarcely
know whether we are sorry or glad."
Not long ago a beautiful young wo-
man was married, and after the
ceremony, while bride and groom
were being overwhelmed with con-
gratulations, her face was wreathed
with smiles as glorious as the rain-
bow and her eyes were full and run-
ning over with tears. In her inno-
cent and childish frankness she cried
out, "I am not crying because I am
sorry." She was illustrating in real
life the fact that light and shadow
are near akin. Cheerfulness and
sorrow are blended in every true life.
Western Recorder.

DR. J. N. TUCKER

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And stop paying rent. Real estate ownership not necessary.
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DEATHS

A Short Tribute to the Late Mrs. Dr. C. A. Barber of Jackson.

(By one who knew her always).

Mrs. Barber was born in Brookhaven, Miss., in 1868, and christened "Necie Warren," the daughter of J. Jesse and Sophie McGlothlin Warren.

She came from that magnificent Welch and Scotch blood who came to America during the colonial period, and is a direct descendant of General Warren who fell at Bunker Hill while serving under Washington, and a niece of the beloved Gov. B. G. Humphreys who having married her mother's sister. In 1835 her parents came to Mississippi from Virginia and settled at Columbia in Marion county, where they became very rich. They moved to Brookhaven in 1853, the year the I. C. railroad reached that place from New Orleans, and built there a magnificent home, which stands until this day, looking down upon the many costly homes built there in all these years.

There were five daughters and one son, and I doubt if this state has ever had a family of five daughters possessed of more culture, refinement or striking personalities; they were born aristocrats and were recognized leaders, and knew no such words as "fail" or "follow."

The foundation of their education was laid at Whitworth College at Brookhaven, which was completed in the famous colleges of this country and some of them in Germany. This put them abreast with the strong women of the state, thus affording them many high places in life for which they were so well equipped.

These conditions made their father's home the center of attraction so long as one of them remained. In that stately old mansion whom all delighted to honor.

Mrs. Barber was the youngest of five sisters, and was, therefore, the idol of the home whose father said "couldn't do wrong."

She possessed all of those qualities of a typical southern queen, and was known as "Miss Necie," the beautiful girl and handsome woman with a disposition that attracted every one, be they stranger or friend. But while she possessed all the refined and highly cultured qualities, which made her the admired leader in social life, it was her beautiful consecrated Christian character which caused her to devote her whole life in working for her Savior whom she honored and served with her whole heart.

When she with her family moved to Jackson eight years ago the doors to the highest social life were thrown open, bidding her a welcome and offering an opportunity to become a leader in social functions in Jackson, as she had been in the town of her nativity. But that great Christian heart which beat with love and sympathy for those who knew not God in the pardon of sin,

caused her to turn away from these worldly paths and take up again the work of her Savior, for which she was so abundantly endowed, and was called the assistant pastor to Bro. Yarborough of the First Baptist Church, who said "she was the most gifted, and could do more and better church work than any one he ever knew."

During the eight years of her membership in this strong church she spent some time in all its various branches, visiting the sick, carrying food to the hungry and comforting the distressed, which gave her an opportunity to teach many to Jesus, which no doubt she did.

But it was in the primary department where her time was mostly spent, and with her energy, zeal, devotion and her many tactful graces gave her a power with children rarely found. Here for six years she gave the best part of her life in leading them to a loving Savior which she had known from girlhood.

When she took charge of this department of the Sunday School there were sixteen in attendance with one teacher, and when she gave it up two years ago, on account of failing health, she was teaching 149 little buds, together with seven teachers, to live for Christ.

She has been seen many times sitting on the church steps in the afternoon waiting for the class to meet her to prepare for the Sunday's work, and has sown seed among these children and in her church, which will bring forth fruit many years to come.

As a friend she was loyal to a fault and knew nothing of hate or envy. As a wife and mother, she was perfection, and now, that she is in heaven wearing a crown of righteousness set with stars, singing praises to her Savior, many will rise up and call her blessed.

Would it not be well for all to emulate this noble Christian life? I could spend a day writing upon this marvelous character and the half would not be told, but space forbids.

"A race well run, A crown well won, Enter thou into the joys of thy Lord."

"Blessed are the pure in heart, for they shall see God."

Mrs. Josie Searcy.

On July 14, 1910, the spirit of Sister Josie Searcy took its flight to that home whose builder and maker is God.

She was born Feb. 12, 1855, in Lawrence county, Miss. At the age of 18 she was converted and joined the Rock Bluff Baptist Church, being baptized by Rev. S. J. Hitt. At the time of her death she was a devoted member of the Second Baptist Church, Jackson.

Sister Searcy was united in marriage to M. F. Searcy January 21, 1880. To this union were born 9 children, all of whom are living and are Christians. Mother has gone on to await the coming of father and children. Another life has been taken from earth and planted over

No Cough

Your doctor's approval of Ayer's Cherry Pectoral will certainly set all doubt at rest. Do as he says. He knows. J. C. Ayer & Co., Lowell, Mass.

Have not coughed once all day? Yet you may cough tomorrow! Better be prepared for it when it comes. Ask your doctor about keeping Ayer's Cherry Pectoral in the house. Then when the hard cold or cough first appears you have a doctor's medicine right at hand.



DO YOU OWN ONE OF THESE?

If not it is your own fault. Stop throwing your money away in rents, and put it in a home of your own. Figure it for yourself! Who reaps the profits on rentals? The landlord. Who owns the property after you have occupied it for years and years? The landlord. Who dictates to you as to how long you shall stay and what you shall do? The landlord.

STOP IT.

and prepare now that which is inevitable—old age. Build a home that you can call your own, according to your own ideas of a home, where you and yours can live peacefully and contentedly, without that eternal "rent day" staring you in the face. You can do this.

WITH THE RENT MONEY!

We will build you a home, just like you want it, and it's paid for just like paying rent—monthly instalments. You never miss the money, and soon have a "Home Sweet Home"—it's easy if you do it our way.

Write us to-day for full information—we want to help you.

Jackson Loan & Trust Co.

155 E. Capitol Street
JACKSON, MISS.

in the garden of God to bloom forever.

Her Pastor.

Floy Earl Robinson.

Little Floy Earl, only daughter of Brother and Sister E. M. Robinson, went home to be with the Savior last Sunday night. The Lord lent her to her father and mother nearly ten years, and in that short time she imbedded herself so completely into their hearts and lives that it was a great sorrow to give her up. It was pathetic to see all the Sunday School children view the little companion for the last time on earth as she lay in the church. We tenderly laid her to rest till Jesus comes. May he comfort the stricken father and mother in this hour of great sorrow.

J. J. Walker.

Diagnosis by Authority.

In the bright sunlight on a railroad station in Georgia slept a colored brother. He snored gently with his mouth ajar, and his long, moist tongue resting on his chest like a pink plush necktie. A northerner climbed off a train to stretch his legs, unscrewed the top of a capsule and, advancing on tiptoe, dusted ten grains of quinine on the surface of the darkey's tongue. Presently the negro sucked his tongue back inside his mouth and instantly arose with a start and looked about him wildly. "Mistah," he said to the joker, "is you a doctah?"

"Nope."

"Well, then, kin yo' tell me whar I kin fin' me a doctah right away?"

"What do you want with a doctor?"

"I'm sick."

"How sick?"

"Powerful sick."

"Do you know what's the matter with you?"

"Suttin'ly I knows whut's de matter with me—mah gall's busted!"—Everybody's Magazine.

WISHED FOR DEATH

Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardul, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardul.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering. At last, I decided to try Cardul. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardul has stopped my suffering and made life worth living."

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardul. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old. Sold everywhere.

Bowlden Church & School Bells
Catalog Free
AMERICAN BELL FOUNDRY, MONTVILLE, MICHIGAN.
Special discount to readers of this publication.

GOD'S PEOPLE.

God has special ownership in some people. "The Lord's portion is his people; Jacob is the lot of his inheritance." Put side by side with those other words of the Old Testament. "All souls are mine," or the utterance of the one hundredth Psalm rightly translated: "It is he that hath made us, and to him we belong." There is a right or absolute and utter ownership and possession inherent in the very relation of Creator and creature, so that the being is made wholly and altogether at the disposal and is the property of him that makes him.

But is that enough for God's heart? Is that worth calling ownership at all? An arbitrary tyrant in an unconstitutional kingdom or a slave owner may have the most absolute right of property over his subject or his slave; may have the right of entire disposal of all his industry, of the profit of all his labor; may be able to do anything he likes with him; may have the power of life and death. But such ownership is only of the husk and case of a man; the man himself may be free, and may smile at the claim of possession. "They may (own) the body, and after that have no more that they can do." That kind of authority and ownership, absolute and utter, to the point of death, may satisfy a tyrant or a slave driver; it does not satisfy the loving heart of God. It is not real possession at all.

In what sense did Nero own Paul when he shut him up in prison and cut off his head? Does the slave owner own the man whom he whips within an inch of his life and who dares not do anything without his permission? Does God, in any sense that corresponds with the longing of infinite love, own the men who reluctantly obey his hands? He covets and longs for a deeper relationship and tenderer ties.

The one thing whereby God reckons that he possesses a man at all is when his love falls upon that man's heart and soaks into it, and when there springs up in the heart a corresponding emotion and affection. The men who welcome the Divine love that goes through the whole world seeking such to worship it and to trust it and to become its own, and who therefore lovingly yield to the loving Divine will and take it for their law—these are the men whom he regards as his "portion" and "the lot of his inheritance." So that "God is mine" and "I am God's" are two ends of one truth. "I possess him" and "I am possessed by him" are but the statement of one fact expressed from two points of view. In the one case you look upon it from above; in the other case you look upon it from beneath. All the sweet commerce of mutual surrender and possession which makes the joy of our hearts in friendship and in domestic life we have the right to lift up into this loftier region and find it in the last teaching of what makes the special bond of mutual possession between God and man.—Alexander McLaren.

"I SHALL NOT WANT."

"Green pastures!" Green pastures in which God "makes us lie down!"

I have learned myself this year the foolishness of the sheep who will not lie down. Sheep herders will tell you very often that the reason they go in front of the great flock of sheep we have in this Western country is because the sheep feed too fast. The great thing is not to drive the sheep, but to hold them back, to keep on the same pasturage until it is time for new.

So God holds us back and makes us to lie down in the pastures of his refreshing. Refreshing and peace and rest—that is the type of God's mercies. There is always enough to go round and plenty left over.

When a man puts a meter on his water pipe, he is careful to turn on only a small stream of water and to shut it off before dark. But when God makes a fountain he turns a Niagara over its great, beetling cliffs and lets it pour for unnumbered centuries.

When the Good Lord fed the hungry people in the wilderness, there was more left over than they had to start with. When Paul went to him, asking to be relieved from his "thorn in the flesh," his answer was: "My grace is sufficient for thee." We eat of his manna by day, and then we pillow our heads upon his tender mercies at night and waken to his renewed blessings in the morning.

That nation is poor and that family is poor that raises only enough corn and wheat for its own use. God himself would be poor if, when I asked him for something, he gave me only just what I asked for. I never had a prayer answered in that way in my life. He gives me more than I ask or can ever think of.

God's beautiful pastures are always green when everything is bare and brown.

We have only to lift our faces and ask for our daily bread, and, lo! all the world is his granary. And the bountiful God is bending over us, and all the fields of the world and all the storehouses of heaven are emptied to feed his hungry children.—Robert J. Burdette.

A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

COLUMBIA COLLEGE

LAKE CITY, FLA.
(Co-educational)

CHARACTER, CULTURE, CLIMATE

This school is unsurpassed for beauty of location, grounds and buildings. The Faculty is a strong one in all the Departments.

The school has its own Preparatory as well as the College courses, Commercial course, Normal course, Art, Expression and Music.

The next session will open September 28th, and continue eight months. For illustrated catalogue address DR. HENRY WISE TRIBBLE, Pres.

Mississippi College.

Founded 1826.

200 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi in Course of Erection.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible.

Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors.

Next session opens September 21, 1910. For Catalogue address

REV. W. T. LOWREY, D. D., LL.D., President.

CLINTON, MISS.

SUNDAY SCHOOL BLACK BOARDS

Every teacher needs one, the Supt. should have one and the Secretary can not get along without one. By the frequent use of the board interest can be increased and the lesson illustrated. We sell them at prices from 75 cents up. Ask for our catalogue. We also sell School and Church seating.

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MONUMENTS
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THE TRIPOD OF CIVILIZATION.

(E. J. Compere).

The heart, the lungs and the brain are called the tripod of life. If either of these organs be taken from the body, or seriously injured, death ensues. As in the natural body in regard to these vital organs so it is in the civic body in regard to the vital organizations, the home, the school and the church.

1. The home is the first institution that effects the life of an individual. If the right kind of forces are at work in the home, the results are good, but in too many instances this is not the case. There are places of abode—not homes—where the father and mother often say hard things to each other and sometimes quarrel. Of course a state of affairs like this does not make an ideal home. Conditions like these are brought about, usually, not by real meanness on the part of husband or wife, but by a natural or cultivated misunderstanding.

The ideal home is one where love reigns in every heart. The father and mother are in love with each other and their love grows stronger and dearer each day. Love begets love and the measure of love is service. If Christ is enthroned in the hearts of parents his spirit will dwell in them and "where the Spirit of the Lord is there is liberty."—II. Cor. 3:17. By the indwelling spirit of Christ they will be able to overcome the little faults that cause so many heartaches in family life.

2. The school is an institution that comes next in touch with the individual. Most people, at some time in life, are pupils in some school. One of the chief objects of the school is to make home life happier and better. Therefore the school is the friend and supporter of the home.

3. The church is the guardian of the heart life, the keeper of the spiritual nature.

From the home issues a stream of young life which goes bounding through the world gathering a little of all impurities through which it passes. This stream of young life comes into the school and there meets with knowledge, culture, and refinement and gets a glimpse of a higher and better life—a life of self respect, self control, patriotism and noble service to mankind. If the school does not give such a vision to its pupils, then it fails to accomplish its chief aim.

The church from its citadel of a clean, pure life overlooks, with loving interest, the welfare of all mankind. "Created in Christ Jesus unto good works," she takes a world view of a ripened harvest and stands as a city, lighted by electricity, upon the hill of devotion to God, letting her light shine for the good of men and the glory of the Redeemer.

Thus the home, the school and the church form the tripod of civilization. The church cannot accomplish the highest purpose of her existence without the co-operation of the school and the home. The school cannot do its best without the

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

aid of proper conditions in the home and conditions in the home are often made much better by the influence of the school and the church.

The home is the basis of supplies. As the Psalmist said of the heart, "Keep thy heart with all diligence for out of it are the issues of life"—so it might be said of the home. Keep thy home with all diligence for out of it are the issues of civilization.

A stream never rises higher than its source, neither does a civilization rise above the average level of the home life by which it is supported. Puckett, Miss., R. 1.

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TAKE CARE OF YOUR EYES.

(M. H.)

An eminent oculist says that if people would keep free from nervous prostration they must have respect for their organs of sight as he thinks constant eye-strain is the cause of this prevalent malady and he says that we should pay especial attention to making the eyes relax on every possible occasion when they are not in actual service. It has been said that fancy work was an invention of the evil one to tempt industrious womanhood to work beyond her capacity and instead of resting the eyes when she has the opportunity she harnesses them up for close work. The overworked nerves back of the eyes react on the other nerves of the body and cause the nervous breakdown and the doctor's bill which is sent for services to her at the end of the year would pay ten times over for those pieces of fancy work and she would have been saved weeks of distressing illness. The eyes should never be used when they are tired or weak from illness, and the light should always fall on the work or book from over the left shoulder. A good way to strengthen the eyes if they are inclined to be weak is to bathe them every morning while washing the face, then take a towel, one end in each hand and draw it across the back of the neck for a few minutes as this relieves congestion and stimulates the blood and nerve vessels to renewed activity. An excellent solution for bathing weak eyes is made by dissolving a little boric powder in warm water but if the eyes are sore or inflamed a little spirits of camphor should be added. To prepare this solution, put one teaspoonful of boric acid in a tea cup and a few drops of camphor and rub to a smooth paste, then fill the cup with boiled water, strain and bottle and when bathing the eyes, use an old, soft linen cloth. A weak boric solution is fine for the eyes of young children and if it is used every day, the eyes will be greatly strengthened. Never use the towel, soap or any toilet articles of other people as many serious cases of eye trouble have been transmitted in this way which could have easily been avoided by using your own toilet articles.

THE INFIRMITIES OF OTHERS.

St. Paul says: "We that are strong ought to bear the infirmities of the weak, and not to please ourselves." I think this is one of the most exacting requirements that was ever made of a Christian. It is one of the most difficult to perform. Many a strong Christian can fairly well bear the ordinary infirmities of some weak ones. The infirmities do not require very much patience. They are small and mild. Those who possess them are not obstinate; they readily yield to advice and kindly persuasion. It does not require a great deal of personal strength to get along peaceably with them. But there are other weak ones whose infirmities are very tough and trying. They

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lies in the point of contact between the Phonograph and Record—the sapphire reproducing point.



This is the point that conveys the sound from the Record to the audience. And right here is the secret of the perfect lifelike tone of the Edison instead of a metallic, nasal tone. There is no scratching, no harshness and practically no wear on either the reproducing point or the Record.

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THE LONG PASTORATE.

When the relation of pastor and people grows to be twenty, thirty or forty years in duration it becomes more than an ordinary ministry. Its roots go down deep into the subsoil of the church and community life. Friendships are formed of the enduring kind that only death can sever. Children are born and grow up under the eye of the pastor, who becomes a spiritual father to them, and to whom they look up with a peculiar confidence and affection. The middle-aged esteem, the white-haired veterans lean upon him. In the community he becomes an "institution." So to speak, the "elder," the man whom the people delight to honor, and whose counsels, based on long experience of their ways and needs, they are glad to follow. This would be the result even were the pastor of but mediocre abilities as a preacher, and plain and simple in his personality. But when he is a man of power, a strong preacher, a broad-minded, intellectual leader, a man of affairs, like the two whose fortieth anniversaries have just been celebrated, how incalculably great becomes his influence! It requires celestial measures to mete its dimensions.

But, it must be confessed, there are required some more than ordinary qualities in both pastor and people to make a long association profitable. The pastor must be neither a men-pleaser nor a self-pleaser, but first of all, like Abraham, a pleaser of God. Then he must have a tender patience with the thoughtless, the unkind, the headstrong and the wayward, and yet a Christian firmness, tempered with love and pity, in dealing with wrongdoers, whether they be rich and influential or poor and little regarded. He must magnify his office, but never himself, letting his character and works speak for him. He must be a student, chiefly of God's Word, but also of men's words, weighing the latter by the former. No man can be so full intellectually that he can forever draw upon his own resources; he must replenish his store or it will inevitably run dry. Above all, he must be a man of God, in no technical sense, but in every fiber of his being, known and read by all men.—Examiner.

The Causes of Physical Inability.

To be strong and healthy is the desire of every man, woman and child in this country, and they would be, if they would only stop for a moment and reason out the cause of their debility and then apply the remedy. There is always some cause for physical inability, and in the majority of cases it is bad blood. All food, before going aid to the system, is first converted into blood; in other words, it is blood alone that gives strength, health and vigor to our bodies and keeps aglow the fire of life within us.

How important it is then, to keep our "life's blood" in perfect condition, that it may properly feed and nourish our bodies. Bad blood af-

fects the various organs of the body, but especially the liver and kidneys. Mr. E. L. Hammond, Rawles Springs, Miss., is quoted as saying, "I have used two bottles of W. H. Bull's Herbs and Iron and am entirely well of liver and kidney trouble, having suffered five years with them previous to using the Bull remedy."

W. H. Bull's Herbs and Iron is a preparation that puts the blood in perfect condition, by freeing it from all particles of impurities, thereby making the blood rich, red and pure and toning up the entire system. It will make you feel like a new person, and you notice an improvement after the first dose. This preparation can be had from your druggist in 50c and \$1.00 bottles, or will be sent direct upon receipt of price. After using two-thirds of contents of a dollar bottle, according to directions, you do not notice any beneficial effects, return the remainder and the money you paid for the entire bottle will be refunded to you. Write W. H. Bull Medicine Co., St. Louis, Mo., if your druggist can't supply you, and give them his name.

HER DAILY RULE.

She was just a little woman, well trained in massage, who went around all day giving treatments to this one and that, and who was kept busy from morning till night, so capable and pleasant a worker was she. Always on time, always doing good work, she was continually in demand. "How is it you never seem to get cross or worried, Mary?" one of her girl patrons asked her; and the reply was illuminating.

"Well, you see, Miss Lucy, before I start out in the morning I just make a little prayer that my work shall be all right, and that I shall do my very best. I've never done a day's work without prayer first, and it does help you through wonderfully."

The girl listened. Also she felt ashamed. The work she had to do was not often done in that spirit, she realized. Mary's rule made a different thing of work—a thing placed and kept before God and done as unto him. With such a daily preparation the little worker was indeed certain to be on time and do her work cheerfully and well. It became a consecrated thing, not a dull labor in the pursuit of dollars and cents. Mary made her dollars and cents, but with a difference, a beautiful difference.

The little worker never knew how much she had done for her patron that day. But the girl knew; and now another prayer goes up every day, and another worker does her appointed tasks as unto God and not unto men.—Baptist Commonwealth.

Oh, what a terrible force there is in iniquity when, uneducated, unrestrained and unblanched, it goes on concentrating, and deepening, and widening, and gathering momentum, until it swings ahead with a very triumph of desolation, drowning like surges, scorching like flame, crushing like rocks!

You never get to the end of Christ's words; there is something in them, always behind. They pass into proverbs, into laws, into doctrines, into duties, into consolations, into hopes; but they never pass away; and after all the use that is made of them they are still not exhausted.—Dtan Stanley.

God does not demand impossibilities. Do what you can.—St. Augustine.

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A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown Bros., Jackson, Miss.

IN THE FINE SEPTEMBER.

In the fine September weather—then the rabbit's on the run,
The barkin' o' the squirrel—how it tempts the hunter's gun!

"Bob White" is lookin' lively—the doves art on the wing.

Oh, the fine September weather beats the music o' the spring!

Summer is a dream now—

Faint her voices call;

The fields—they smile with plenty
When the summer blossoms fall.

In the fine September weather—life's lookin' just so bright,

We bless the toil that led us to the country of Delight!

The world—it smiles to heaven in the sunshine an' the dew.

As if it said: "I'm happy as my sweetest dream of you!"

Summer couldn't tarry—

Just too sweet to stay

Brisk winds of September

Tossed her roses all away.

—Frank Stanton, in Atlanta Constitution.

That Organ—
You Should

Buy it Right

From the maker who makes organs right.

If you have the money; if you're raising it, or only planning—write for helpful suggestions.

ESTLEY, Brattleboro, Vt.

Religion is a necessary and indispensable element in any great human character. There is no living without it. Religion is the tie that connects man with his Creator, and holds him to his throne. If that tie be all sundered, all broken, he floats away—a worthless atom in the universe; its proper attractions all gone, its destiny thwarted, and its whole future nothing but darkness, desolation and death. A man with no sense of religious duty is he whom the scriptures describe, in such terse but terrible language as living "without God in the world." Such a man is out of his proper being, out of the circle of all his duties, out of the circle of all his happiness, and away, far away, from the purposes of his creation.—Daniel Webster.

It was out of the common thing that the precious thing was brought, and it is out of the common things of daily life, presented to Jesus, and laid at his feet, that he brings his own glorious gifts, so that our whole lives become one great sacrament.—Hay Aitken.

A proud, or vain, or worldly-minded man may use a manual of prayer, but he cannot be devout, because devotion is the application of an humble heart to God, as its only happiness.—William Law.

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